

**BERKSHIRE REGIONAL TRANSIT AUTHORITY**  
SUBMISSION PACKAGE  
FOR  
SALE OF USED VEHICLES AND SURPLUS EQUIPMENT



**January 31, 2021**

**Contact Info:**

Berkshire Regional Transit Authority  
One Columbus Avenue, Suite 201  
Pittsfield, MA 01201  
(413) 499-2782 ext. 2904

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## **Notice**

The Berkshire Regional Transit Authority is requesting submissions for the sale of used vehicles and equipment. This sale includes transit vehicles, vehicle parts, radio equipment, and assorted other surplus items.

All Lots will be sold as is, where is. Vehicles will be sold with a bill of sale and transfer of title. All vehicles must be towed from the premises. All Lots must be removed from BRTA property by awardee **within 5 business days of award notification**. Repair, scrap, or salvage activities will not be permitted at any time while the vehicle or equipment resides on BRTA property.

All Lots are available for inspection **by appointment only** weekdays between 9:00 AM and 4:00 PM at the BRTA Operations/Maintenance Facility, located at 67 Downing Parkway, Pittsfield MA. Appointments to inspect Lots **must be made in advance** by contacting Tom Herrmann, Director of Maintenance at (413) 499-2782 – ext. 2904. **COVID-19 protocols will be strictly enforced.**

Sealed submission(s) must be received by the Berkshire Regional Transit Authority no later than **4:00 PM on Friday, February 26, 2021**. Submission must include certified bank check payment and must accompany the proper forms supplied by the Authority for this sale.

The Authority reserves the right to accept or reject any and all submissions, and to waive informalities and irregularities as it deems in its best interest. Complete instructions are contained in a Submission Package available from the BRTA at <https://berkshirerta.com/business-opportunities/>

## **Instructions for Submission**

The enclosed forms contained in this submission package constitute an integral part of the Submission Package for vehicles and surplus equipment provided to all interested parties. All forms contained within must be fully completed and included with submissions as appropriate.

### **To be considered, all submissions must:**

- be in a sealed envelope with “Sale of Used Vehicles and Equipment 2021” and the Lot number listed on the outside. One Lot per sealed envelope. Envelope must contain the appropriate completed submission form.
- be accompanied by a certified bank check in the amount of the submission for payment. Certified Bank Check must be payable to Berkshire Regional Transit Authority.
- be received at the BRTA administrative office (1 Columbus Avenue, Suite 201, Pittsfield, MA 01201) no later than 4 PM February 26, 2021.

Award of sale notification will be provided to the party with the highest value submission for each Lot. Only parties with the highest value submission for any Lot will be contacted using

the contact information provided on the completed submission form. Unsuccessful parties will have their payments returned to them after all submissions are opened.

Successful Parties must remove their awarded Lot from BRTA property (at the awardee's expense) within five (5) business days following the award notification. Any successful party that cannot meet this deadline may forfeit their submission and BRTA may award to the party with the next highest value submission.

**Sealed submissions, with payment, must be mailed or delivered directly to:**

Robert Malnati, Administrator  
Berkshire Regional Transit Authority  
One Columbus Avenue, Suite 201  
Pittsfield, MA 01201  
*Attn: Sale of Used Vehicles and Equipment 2021*

**Schedule of Sale**

1. **Sale Opens:** Monday, February 1, 2021
2. **Advertisements placed:** Online at BRTA website <https://berkshirerta.com/business-opportunities/>
3. **Inspection period:** Weekdays **by appointment only** between 9:00 AM and 4:00 PM beginning February 1, 2021 through February 25, 2021.
4. **Submission deadline:** Before 4:00 PM February 26, 2021.
5. **Awardees Notified:** Before 4 PM March 2, 2021.
6. **Awardees must remove all Lots from BRTA property:** Before 4:00 PM March 9, 2021.

# BERKSHIRE REGIONAL TRANSIT AUTHORITY

## SURPLUS VEHICLE SUBMISSION FORM

| LOT   | Year | Vehicle Number | Make and Model               | Length (ft) | VIN               | Odometer (miles) | Condition | Reserve Price | Submission Amount |
|-------|------|----------------|------------------------------|-------------|-------------------|------------------|-----------|---------------|-------------------|
| 21-01 | 2005 | 501            | Gillig, Low Floor            | 35          | 15GGB291951075077 | 429701           | Poor      | \$ 500.00     | \$                |
| 21-02 | 2005 | 505            | Gillig, Low Floor            | 29          | 15GGE291X51090968 | 110386           | Poor      | \$ 500.00     | \$                |
| 21-03 | 2007 | 2679           | Gillig, Low Floor            | 35          | 15GGB291371077779 | 636774           | Poor      | \$ 500.00     | \$                |
| 21-04 | 2007 | 2680           | Gillig Low Floor             | 35          | 15GGB291X71077780 | 619109           | Poor      | \$ 500.00     | \$                |
| 21-05 | 2007 | 2681           | Gillig, Low Floor            | 35          | 15GGB291171077781 | 677383           | Poor      | \$ 500.00     | \$                |
| 21-06 | 2010 | 1044           | Coach & Equipment, Ford E350 | 21          | 1FDEE3FP3ADA09844 | 90698            | Poor      | \$ 500.00     | \$                |
| 21-07 | 2011 | 1127           | Coach & Equipment, Ford E350 | 21          | 1FDEE3FS8BDB22727 | 64609            | Poor      | \$ 500.00     | \$                |
| 21-08 | 2010 | 1071           | Coach & Equipment, Ford E350 | 21          | 1FDEE3FL3ADA75971 | 89226            | Poor      | \$ 500.00     | \$                |
| 21-09 | 2013 | 1334           | Coach & Equipment, Ford E350 | 26          | 1FD4E4FS7DDA26634 | 285913           | Poor      | \$ 500.00     | \$                |
| 21-10 | 2014 | 1404           | Coach & Equipment, Ford E350 | 21          | 1FDEE3FL2EDA34334 | 93347            | Poor      | \$ 500.00     | \$                |
| 21-11 | 2014 | 1407           | Coach & Equipment, Ford E350 | 21          | 1FDEE3FL8EDA34337 | 89421            | Poor      | \$ 500.00     | \$                |

**BERKSHIRE REGIONAL TRANSIT AUTHORITY**

**VEHICLE SUBMISSION FORM**

IT IS UNDERSTOOD THAT THE BRTA IS SELLING THIS EQUIPMENT IN "AS IS", "WHERE IS" and "FOR PARTS" CONDITION; THERE IS NO WARRANTY EXPRESSED OR IMPLIED REGARDING EQUIPMENT CONDITION OR ANY PART THEREOF.

**Total Vehicles in Submission:** \_\_\_\_\_ **Total Submission Value: \$** \_\_\_\_\_

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Email Address for best contact

# BERKSHIRE REGIONAL TRANSIT AUTHORITY

## SURPLUS EQUIPMENT SUBMISSION FORM

| LOT   | Description   | Condition         | Units | Reserve Price       | Submission Amount |
|-------|---|-------------------|-------|---------------------|-------------------|
| 21-12 | Cummins JETSORT 6000 Coin Sorter and Counter  | Poor / Parts Only | 1     | \$ 1.00             | \$                |
| 21-13 | BCS harvester tractor and 30" power sweeper model 32GX11                              | Poor / Parts Only | 1     | \$ 1.00             | \$                |
| 21-14 | American Power Washer system, direct power, assorted hoses. 922 hours on hours meter. | Poor / Parts Only | 1     | \$ 1.00             | \$                |
| 21-15 | Ariens 926PRO snow thrower 28"  | Poor / Parts Only | 1     | \$ 1.00             | \$                |
| 21-16 | Konica Minolta Magi-color 7450 printer  | Poor/ Parts Only  | 1     | \$ 1.00             | \$                |
| 21-17 | Kenwood TK-890H UHF Base Control Head   | Poor / Parts Only | 3     | \$ 50.00 for Lot    | \$                |
| 21-18 | Kenwood TK-890H UHF Base Control Head with power converter                            | Poor / Parts Only | 1     | \$ 50.00            | \$                |
| 21-19 | Motorola Radius CM-200 with power converter   | Adequate          | 1     | \$ 25.00            | \$                |
| 21-20 | Motorola Radius CM-200 vehicle radios   | Adequate          | 31    | \$ 1,500.00 for Lot | \$                |
| 21-21 | Motorola Radius CM-300/300d vehicle radios  | Adequate          | 13    | \$ 650.00 for Lot   | \$                |
| 21-22 | Kenwood and Motorola handheld or palm mics, cabling, mount brackets.                  | Marginal          | 30 +  | \$ 25.00 for Lot    | \$                |
| 21-23 | Motorola Handheld radios  | Poor              | 2     | \$ 1.00             | \$                |
| 21-24 | Cafeteria-style tables, round, no seats, 48" inches diameter                          | Good              | 7     | \$ 350.00 for Lot   | \$                |

**BERKSHIRE REGIONAL TRANSIT AUTHORITY**

**EQUIPMENT SUBMISSION FORM**

IT IS UNDERSTOOD THAT THE BRTA IS SELLING THIS EQUIPMENT IN “AS IS”, “WHERE IS” and “FOR PARTS” CONDITION; THERE IS NO WARRANTY EXPRESSED OR IMPLIED REGARDING EQUIPMENT CONDITION OR ANY PART THEREOF.

**Total Items Submission: # \_\_\_\_\_ units Total Submission Value:\$ \_\_\_\_\_**

\_\_\_\_\_  
Name (Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Email Address for best contact



**BERKSHIRE REGIONAL TRANSIT AUTHORITY**

**RELEASE FORM**

Dated: \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_

I, \_\_\_\_\_, of

\_\_\_\_\_, have inspected the vehicle(s) and/or equipment as advertised for sale by the Berkshire Regional Transit Authority, which I am purchasing from the BRTA. In consideration of the sale of said vehicle(s) and/or equipment by the BRTA to me, signing over the vehicle title to me, I hereby agree that:

1. It shall be my responsibility to repair any defects and deficiencies.
2. I shall cause such repairs to be performed and said defects and deficiencies cured prior to my registering and using said vehicle(s) and/or equipment; and
3. I forever release, discharge, hold harmless and indemnify the Berkshire Regional Transit Authority for any claims, demands, damages and liabilities whatsoever of every name and nature as a result of any failure on my part to do so.

WITNESS MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_

\_\_\_\_\_  
Purchaser Print Name

\_\_\_\_\_  
Purchaser Signature Date

|  |  |
|--|--|
| <p>_____<br/><b>Notary Information</b></p> | <p style="text-align: center;"><b>STAMP:</b></p> |
|--|--|

**BERKSHIRE REGIONAL TRANSIT AUTHORITY**

**INSPECTION WAIVER**

The vehicle(s) and/or equipment are being released without a full inspection report for the expediency of the purchaser, and said purchaser agrees to comply with items numbered 1, 2, and 3 of the RELEASE FORM dated \_\_\_\_\_, regardless of any known or unknown defects.

WITNESS MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_\_

\_\_\_\_\_  
Purchaser Print Name

\_\_\_\_\_  
Purchaser Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date